

# Clareville Middle School

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## SCHOOL NEWS BULLETIN: TUESDAY MAY 11<sup>th</sup> , 2004

### IMPORTANT DATES TO NOTE:

- **School Talent Show** : Scheduled for **Thursday, May 20 at 7:00 p.m.** Students who wish to participate in the Talent Show **MUST** fill out an entry form, available at the office, and pass it in to Mr. Organ.
- **Grade 7 & 8 Final Exam Schedule:**  
Thursday June 17<sup>th</sup> - ELA Grade 7 & 8 (8:45 a.m. - 10:15 a.m.)  
Friday June 18<sup>th</sup> - Math Grade 7 & Science Grade 8 (8:45 a.m. - 10:45 a.m.)  
Monday June 21<sup>st</sup> - Math Grade 8 & Science Grade 7 (8:45 a.m. - 10:45 a.m.)
- **Grade 8 Graduation** - Tuesday June 22<sup>nd</sup> , 2004
- **Grade 5 parent meeting** regarding the Intensive French Program for 2004-05 is scheduled for Tuesday June 1<sup>st</sup> at 7:00 p.m. in the Resource Centre.
- **'Clareville Middle School Music Concert'** displaying the talented bands and choirs will be held at 7:30 p.m. on Wednesday June 9<sup>th</sup>, 2004.
- **'Middle School Drama Production'** is scheduled for 7:00 p.m. Tuesday June 15<sup>th</sup> in the gym complex. A great show is planned!
- **Basketball Challenge:** On **Thursday May 13<sup>th</sup>** the RCMP & some skilled staff members will challenge our Boy's and Girl's Basketball squad to a game of ball during lunch. This challenge will occur during lunch time (12:20 - 12:45 p.m.) and the admission for non-playing staff, students, and parents is a non-perishable food item. The food collected will go towards the local food bank.

### RECENT STUDENT "WAY TO GO'S"

The following items were published in the daily morning bulletin. The intention is to celebrate the many wonderful student actions and deeds that occur in and outside our school. **We have much to be proud of !**

- ☺ **Way to go to staff members!** We have lots of expertise on our staff that is recognized provincially through working with the Department of Education. We tip our hats to the following staff who are currently working on provincial committees in their area of expertise. Helping shape the direction of education in our province are: **Ms. Rowena Avery** who is working on a provincial sub-committee on the Intensive Core French; **Ms. Lisa Drover** who is a member of the provincial committee developing the new directions for Elementary Music; **Mr. Chris Mills** who is in his second year of working on the provincial committee for Technology Implementation; **Mr. Gerry Organ**, who was selected to pilot the grade 8 Religious Education Program, and **Ms. Carol Budgell**, who was selected to pilot a new Grade 6 Social Studies curriculum for the province and provide feedback.
- ☺ Received on Thursday, May 6<sup>th</sup> at the office the **largest contribution** of Campbell Soup Labels received since we joined the 'Labels For Education Program'. Way to go to , and much thanks, to **Nicholas Brown's** (7Mills) family with a special note of appreciation to his wonderful grandparents, **Jim and Kaye Bailey**, residents of beautiful Catalina. Mr. Bailey is a frequent visitor to our school. Great stuff!
- ☺ **Way to go** : to the **Musicians of 5Baker** who displayed great rhythm with the sticks in the atrium on Tuesday May 5<sup>th</sup> during their music class. The synchronized beat was awesome and your cooperation with your gifted director, Ms. Drover, was commendable. **Middle School does indeed rock!**
- ☺ **Way to go:** to **Adrienne Hann(4Vey)** and **Kimberlee Greening(4D)** who were extremely helpful in looking after the backlog of recyclables after the strike. A great job girls! We would love for you to look after one of the three Green Team's when they are formed early next week.

**TIDBITS**

- ☺ Our **Grade 7 & 8 Basketball Girl's Squad** will be travelling to Stella Maris School in Trepassey this weekend to compete in the Grade 9 'C' Provincials with 7 other schools represented. Considering the 'full court press' that the girls are not accustomed to in grade levels less than 9, it should be a great learning experience for a talented middle school group. Have fun girls . Coach Power is looking forward to the experience as well.
- ☺ **Middle School Inaugural Chess Tournament Complete!** The Games room committee, chaired by Courtney Holloway, reports that the tournament came to an end on Friday May 7<sup>th</sup> . Brandon Smith (6 Avery) and Max Vivian (8Waye) had a lengthy game with the eventual winner being **Brandon Smith**. Our school champ! Congratulations to both chess players with a special tip of the hat to Brandon. Mr. Nicholl and Mr. Pardy are eager to play a game with the Middle School's top chess player! **Mr. Nicholl** was heard telling a staff member that since Brandon defeated Mr. Pardy a short time ago, he believes that he could topple Brandon in 8 moves! How's that for confidence? Go Brandon Go!
- ☺ **Regional Heritage Fair** was held on Saturday, May 8<sup>th</sup> , at our school. The Lieutenant Governor , the Honorable Ed Roberts, was in attendance for the afternoon to view the projects, chat with students and disclose that a '**Middle School Heritage Project is heading to Montreal!**' **Taylor Pittman** with his project on **Sargent Thomas Ricketts** was one of two winners who will represent this region at the National Fair. **Super Taylor! Many other Middle School** performers and exhibitors dazzled the public at the Regional Heritage Fair. There were 5 Runner-ups; **three** from your Middle School : They were **Zachery Austin** (Slate: A Rock of The Rock) ; **Maggie Hughes** (United Empire Loyalists in New Brunswick); and **Matthew Critch** (Dories and Newfoundland Fishing) . Middle School performers for the event included:

**Leah Smith** - singing 'No Change In Me' ; **Adam Vey** played accordion accompanied by his brother Matthew Vey (played Ugly Stick) / **Students singing 'Ode To Newfoundland' & 'O Canada' were Emily Best, Emily Vey, Hannah Myers/ Shawn Bennett** on Guitar accompanied by brothers Mark and Steven performed 'I'se The B'y' / **Luke Sawyer sang 'Lukey's Boat'** accompanied by Mom. **Great job by all!**  
**Thank-you to Thomas Marsh** who was our technology person throughout the day and to our canteen staff of **Sarah Myers, Tara Cooper, Carrie Burt, Alexa Thorne, Carol Avery , Kristen Winter, Marissa Langdon, and Megan Perry**. We are very appreciative.

- ☺ Much Music Video Dance on Wednesday May 6<sup>th</sup> was enjoyed by all! Mr. Organ would like to **thank those teachers** who supervised the event, making it possible: Mr. Nicholl, Ms. Winsor, Ms. Avery, Ms. Pye, Ms. Vey, and Ms. Sullivan.
- ☺ **Provincial Police Week Assembly** was held at our school Monday morning, May 10<sup>th</sup> .
- ☺ Huge Thank-you **The Rodway Family** (Robyn, Jenny, Kayla, and Jonathan) for the donation of a set of Encyclopaedias for our school. A very kind contribution!
- ☺ For those who forget their **lunches**: We now have in stock in our canteen (thanks to the suggestion of **Tiffany Burke's mom**) the micro-wavable containers of Beefaroni and Ravioli. The cost of these are \$1.50 . Standbys for your convenience!
- ☺ **Fresh Fruit Cups** available from your canteen! Mr. Goobie, Stephen's dad, usually looks after this and can often be seen assisting in the preparation of these healthy snacks! Also available are **Bananas** and **Granola Bars** at the low, low price of 30 cents. Great food at great prices. Middle School : where healthy eating is important and part of our program.
- ☺ **Leaving School Grounds**: It has been reported that some of our younger students have been leaving school grounds without permission. In the following days we will be far more vigilant in monitoring this. Safety and insurance are the issues!!

**SWIM CLUB**

There will be a competitive swim team at the Wave Regional Pool this summer. Summer Club swimming starts June 1<sup>st</sup> and ends on the weekend of August 20<sup>th</sup> with the championships at Gander. The team will travel to a minimum of three major swimming competitions throughout the summer, children age 6 - 17 can compete. This is an opportunity for fun, exercise, and developing team spirit. For further information call 466-

3608 ; 427-4972 ; or call the Pool and leave your name.